

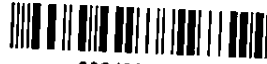
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0021300103

9884/0088 88 002 Page 1 of 3

2002-11-25 10:29:25

Cook County Recorder 28.50



0021300103

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 19907
INVESTOR LOAN NO. 60-9279484
Date: NOVEMBER 19, 2002

0021300102

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 19, 2002** executed by
ROBERT E. HILLHOUSE AND MARGARET M. HILLHOUSE, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-THREE THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 19, 2002**
and that Assignor has good right to sell, assign and transfer the same.

499810

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000499810 OC
STREET ADDRESS: 9524 S. TRUMBULL
CITY: EVERGREEN PARK COUNTY: COOK COUNTY
TAX NUMBER: 24-11-201-021-0000

LEGAL DESCRIPTION:

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 8, INCLUSIVE, IN BLOCK 7 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 19 day of November, 2011, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Samira A. Hallen
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/11

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