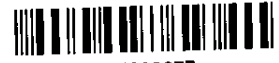


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9596/0012 15 005 Page 1 of 3
2002-11-25 07:01:02
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0021300277

Cl 20866
LOAN NO. 20024253

Returns to



This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**

a certain Mortgage dated

NOVEMBER 6, 2002

MARK DOBBERSTEIN AND SUSAN DOBBERSTEIN, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

0021300276

to and in favor of **CHICAGO BANCORP, INC.**
property situated in **COOK**

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **02-30-108-022-0000**

Property Address: **1509 LABURNUM ROAD, HOFFMAN ESTATES, ILLINOIS 60195**

such Mortgage having been given to secure payment of

(\$ 273,300.00)

TWO HUNDRED SEVENTY-THREE THOUSAND THREE HUNDRED AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *MP* *SD*

3/20

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/6/02.

CHICAGO BANCORP, INC.

W.P. Thomas
By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

L. Vetter
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF

On **NOVEMBER 6, 2002** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*



Dated this 6 day of November, 2002

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0031300277

Tax ID Number: 02-30-108-022-0000

Property Address: 1509 Laburnum Road
Hoffman Estates, IL 60195

Legal Description

LOT 387 IN BLOCK 10 IN CHARLEMAGNE UNIT 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS DOCUMENT NUMBER 24701841 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office