



0021300345

Prepared By:

ROBERT SCHLERETH  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

0021300345

9596/0082 15 005 Page 1 of 3  
2002-11-25 09:25:36  
Cook County Recorder 28.50

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

R105521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810263756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FEDERICA STREET, OWENSPORT, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2002**  
executed by

**ROBERT PALMERSHEIM AND  
ROBYN PALMERSHEIM, HUSBAND AND WIFE**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**2346 WEST ERIE STREET, CHICAGO, ILLINOIS 60612**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

SMART MORTGAGE ACCESS L.L.C.

COUNTY OF ~~LAKE~~ McHenry

On **OCTOBER 31, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**DAVID A. BUCKMAN  
PRESIDENT**

By:  
Its:

*David A. Buckman*  
**DAVID A. BUCKMAN  
PRESIDENT**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*D McAllister*  
*McHenry*

County, Illinois

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Witness:

OFFICIAL SEAL  
**DIANE M MCALLISTER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 8 2004**

*B*

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

17-07-109-023-0000

Property of Cook County Clerk's Office

LOT 31 IN SUBDIVISION OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION, A  
SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810263756

0021300345

**UNOFFICIAL COPY**

0021300345

7810263758

**RIDER - LEGAL DESCRIPTION**

LOT 31 IN SUBDIVISION OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION, A  
SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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