

8080095456 Mtn #
Property Address:
5810 NORTH WAYNE AVENUE
2
P.I.N: 14-05-313-022-0000

UNOFFICIAL COPY

0021300549
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2002-11-25 08:50:13
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0021300549

When recorded return to:
MARIANNE HART
5810 N WAYNE AVE 2A
2A
CHICAGO, IL 60660



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date SEPTEMBER 2, 1998 made and executed by MARIANNE HART of the First part, to CASBANC MORTGAGE INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 9907 page 0123, Doc No 98818330, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 8, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P. Reeder

P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On NOVEMBER 8, 2002 before me appeared P. Reeder to me personally known, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public



CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2008

FIRST AMERICAN TITLE

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Property of Cook County Clerk's Office
21300549

UNIT NO 5810-2 IN THE WAYNE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 3 IN CARNDUFF'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1888 AS DOCUMENT 948404; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97365854 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.