

UNOFFICIAL COPY

0021300560

3/198/0015-45 001 Page 1 of 2
2002-11-25 08:54:01
Cook County Recorder 26.50

Loan #: 6003114929
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD., STE 103A
WHEATON, IL 60187

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187



0021300560



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 11, 2002** executed by **UPEN M. PARIKH AND DIPTI U. PARIKH, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION** a corporation organized under the laws of **ILLINOIS** place of business is **1776 S. Naperville Road, Suite 103A Wheaton, IL 60187**

, and who's principal

and recorded as Document No. _____, by the County **Cook** Recorder of Deeds, State of **Illinois** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

21300559

J

FIRST AMERICAN TITLE
2300 N. Barrington Rd., Suite 200
Hoffman Estates, IL 60155
(647) 303-6200 • Fax (647) 303-6243

170578
20/2

P.I.N.: 07-07-400-041

Commonly known as: **1420 BROOKSIDE DRIVE, HOFFMAN ESTATES, IL 60194**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **KANE**

On **November 11, 2002**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **JOSEPH A. CUTTONE, JR.**

Joseph A. Cuttone Jr
American Fidelity Mortgage Services, Inc.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Lisa M. Kuffer

Witness: **LISA M. KUFER**
MERS PH #888-679-6377
MIN #1080212-6003114929-0

Notary Public *Lisa M. Kuffer*
LISA M. KUFER

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555
LFI#AMI111 11/00



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ALTA Commitment
Schedule C

21300560

File No.: 170578

Legal Description:

Lot Sixty Five (65)
In Block 4, in Moon Lake Trails Unit Two, being a Subdivision of part of the Southeast Quarter (1/4) of Section 7 and the Southwest Quarter (1/4) of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, on July 27, 1978 as Document Number 30334859

07-07-400-041

Property of Cook County Clerk's Office