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3378/0020 45 001 Page 1 of 2
2002-11-25 08:33:27
Cook County Recorder 26.50



SS
LOAN #: 0004632519
PIN #: 27-23-114-002-1013

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: SCOTT T. GORDON AND NICOLE M. WERNER, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 28, 2000 AND RECORDED ON AUGUST 1, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 00577943 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

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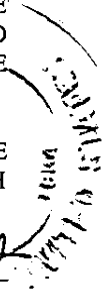
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 30, 2002.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS.

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER



STATE OF VIRGINIA
COUNTY OF HENRICO

ON OCTOBER 30, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL

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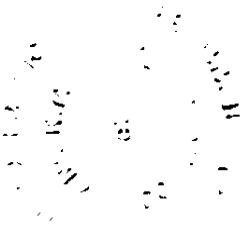
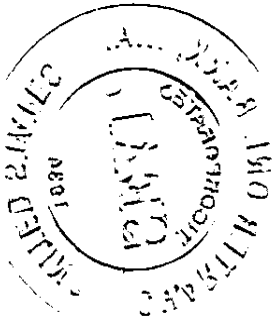
Linda Jennings
LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 05/31/03

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD
GLEN ALLEN, VA 23059

FIRST AMERICAN TITLE
ORDER NUMBER 178888

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LEGAL DESCRIPTION:

UNIT NUMBER 1-16218 IN WESTBERRY VILLAGE UNIT II, PHASE II, A CONDOMINIUM, ALSO KNOWN AS CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 60 IN WESTBERRY VILLAGE UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87132254 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office
21300515