

UNOFFICIAL COPY 0021300759

3407/0064 48 001 Page 1 of 2
2002-11-25 09:32:39
Cook County Recorder 26.50

Recording Requested by / Return To:
ROBERT N COOPER
135 George, WHEELING, IL 60090



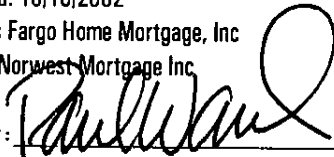
Release Of Mortgage

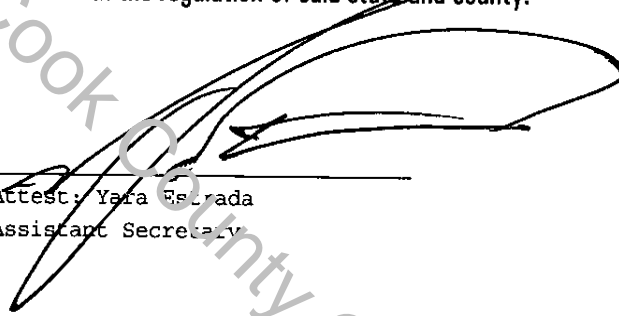
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LAMB FINANCIAL CORP
Original Mortgagor: ROBERT N COOPER
Recorded in Cook County, Illinois, on 03/13/96 as Instrument # 96-193525
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

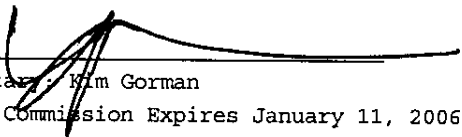
Dated: 10/10/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

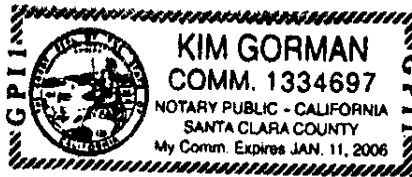
By: 
Paula Ward
Vice President


Attest: Yara Escrada
Assistant Secretary

State of California
County of Santa Clara

On 10/10/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3407651 P.I.F.: 09/30/02
FINAL RECON.IL 90350 120.00 2 10/10/02 02:46:11 12-031 IL Cook 3403:49 9

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3407651 (12-031 IL Cook)

Tax ID: 03102060150000

Date of mortgage: 03/04/96 Amount of mortgage: \$55000.00 Address: 135 George Wheeling, IL 60090

LOT 2 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955, AS DOCUMENT NUMBER 1602023, IN COOK COUNTY, ILLINOIS.

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