

# UNOFFICIAL COPY

This instrument prepared by  
and after recording return to:

William Lewis, Esq.  
Ungaretti & Harris  
3500 Three First National Plaza  
Chicago, IL 60602

0021301495

3401/0142 18 001 Page 1 of 5  
2002-11-25 10:38:47  
Cook County Recorder 32.00



0021301495

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS  
AND LEASES AND SECURITY AGREEMENT


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KNOW ALL MEN BY THESE PRESENTS, THAT BANK ONE, N.A., successor by merger with The First National Bank of Chicago, as Trustee, whose address is One Bank One Plaza, Chicago, IL 60603 ("BANK ONE"), for and in consideration of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt of which is hereby confessed, DOES HEREBY CERTIFY, that a certain Mortgage, Assignment of Rents and Leases and Security Agreement dated as of November 1, 1995, by CP Financing Trust, a Maryland Real Estate Investment Trust in favor of the First National Bank of Chicago, and recorded with the Cook County, Illinois Recorder's Office on December 5, 1995, as Document No. 95-844847 ("Mortgage"), affecting the Real Estate located in the County of Cook, State of Illinois, as legally described on Exhibit A attached hereto, is hereby RELEASED, TERMINATED AND FOREVER DISCHARGED, and BANK ONE does hereby release, convey and quit-claim unto CP FINANCING TRUST, a Maryland Real Estate Investment Trust, its successors and assigns, all right, title interest, claim or demand whatsoever BANK ONE may have acquired in said Real Estate, through or by virtue of the said Mortgage.

Dated this 5 day of November 2002.

BANK ONE, N.A., as successor by merger with  
The First National Bank of Chicago, as Trustee

By:

  
Name: Jeffrey L. Kinney  
Title: Vice President

BOX 333-CT<sup>4</sup>

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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Jeff Kinney, the VP of BANK ONE, N.A., as successor by merger with The First National Bank of Chicago, as Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of November, 2002.

Susie Moy  
Notary Public

{SEAL}



My Commission Expires: \_\_\_\_\_

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Property of Cook County Clerk's Office

OFFICIAL SEAL  
Notary Public, State of Illinois  
Cook County  
My Commission Expires 09-08-09

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Mortgage/Cook County, IL

## EXHIBIT A

### Legal Description

LOT 239 IN CENTEX INDUSTRIAL PARK UNIT 128, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1390 Lunt, Elk Grove Village

Tax No. 08-34-202-024

LOT 1 (EXCEPT THE WEST 15 FEET THEREOF) IN GEORGE ANDERSON RESUBDIVISION IN ELK GROVE VILLAGE BEING A RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 1520 Pratt, Elk Grove Village

Tax No. 08-24-403-020

LOT 103 IN CENTEX INDUSTRIAL PARK UNIT 72, BEING SUB IN SEC 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1201 Lunt, Elk Grove Village

Tax No. 08-34-204-012

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

THAT PART LYING NORTH OF THE SOUTH 667.86 FEET THEREOF; LYING SOUTH OF THE NORTH 332.00 FEET THEREOF, BOTH AS MEASURED ON THE EAST LINE THEREOF; LYING EAST OF THE EAST LINE OF KENNICOTT AVENUE, AS HERETOFORE DEDICATED, EXCEPT THE EAST 800.13 FEET, AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF, TOGETHER WITH THAT PART OF THE NORTH 325.00 FEET OF THE SOUTH 667.86 FEET, AS MEASURED OF THE EAST LINE THEREOF, LYING EAST OF THE EAST LINE OF KENNICOTT AVENUE, AS HERETOFORE DEDICATED, EXCEPT THE EAST 870.13 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 900 W. University Dr., Arlington Heights

Tax Nos. 03-07-200-010  
03-07-200-011

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PARCEL 1:

LOT 1 IN L AND K ALSIP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 2 IN CENTRAL PARK OF ALSIP UNIT 2, BEING A RESUBDIVISION OF LOT 3 IN CENTRAL PARK OF ALSIP, BEING A RESUBDIVISION OF LOT 2 IN L & K ALSIP SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID EAST 1/2; THENCE RUNNING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 809.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 500.00 FEET; THENCE RUNNING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 140.00 FEET; THENCE RUNNING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 330.00 FEET; THENCE RUNNING SOUTH 23 DEGREES 48 MINUTES 21 SECONDS WEST A DISTANCE OF 185.81 FEET; THENCE RUNNING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT DATED SEPTEMBER 1, 1989 AND RECORDED ON SEPTEMBER 15, 1989 AS DOCUMENT NUMBER 89437253 TO USE EXISTING RAILROAD TRACT AND ANCILLARY EQUIPMENT AND TO RECONSTRUCT, RENEW, OPERATE, USE, INSPECT, MAINTAIN, REPAIR, REPLACE, REMOVE AND SERVICE ANY IMPROVEMENTS AND EQUIPMENT LOCATED ON THE PROPERTY HEREAFTER DESCRIBED, TOGETHER WITH A RIGHT OF INGRESS TO USE SUCH RAILROAD TRACT AND ANCILLARY EQUIPMENT OVER, UPON, AND THROUGH THE FOLLOWING DESCRIBED PROPERTY:

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THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID EAST 1/2; THENCE RUNNING NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 15.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 1352.68 FEET; THENCE RUNNING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 180.00 FEET; THENCE RUNNING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 350.00; THENCE RUNNING SOUTH 20 DEGREES 08 MINUTES 18 SECONDS WEST A DISTANCE OF 406.64 FEET; THENCE RUNNING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 621.22 FEET TO A POINT ON A LINE WHICH IS 15.33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE RUNNING NORTH 89 DEGREES 32 MINUTES 43 SECONDS WEST ALONG SAID LINE 15.33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4:

DRAINAGE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE, OVER THE WEST 40 FEET OF LOT 1 IN CENTRAL PARK OF ALSIP, BEING A RESUBDIVISION OF LOT 2 IN L & K ALSIP SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT OF RESUBDIVISION OF CENTRAL PARK OF ALSIP RECORDED SEPTEMBER 8, 1989 AS DOCUMENT 89423340, AND AS CREATED BY DRAINAGE EASEMENT AGREEMENT DATED SEPTEMBER 9, 1989 AND RECORDED SEPTEMBER 20, 1989 AS DOCUMENT 89443542.

ADDRESS: 5619-25 W. 115th, Alsip

Tax Nos. 24-20-401-014  
24-20-401-023

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