### UNOFFICIAL COPY01572

9602/0119 82 002 Page 1 of 2 2002-11-25 10:59:13 Cook County Recorder 26.50

#### LIMITED POWER OF ATTORNEY

that Me. run Feld Ma. A has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint

and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills if exchange requisite or proper to effectuate the rent ance or purchase of the premises described as inflows:

0021301572

COOK COUNTY
RECORDER
ENE "GENE" MOORE
RECTUEM OFFICE

1 Economic 19 1 DildAR	EUGENE "GENE" MOORE
LEGAL DESCRIPTION:	
	BRIDGEVIEW OFFICE
9	
PROPERTY TAYLOR IN 10 25-25	314-07 and 10-25-314-028
10 - 40 /c	14-027 and 10-25 314-020
PROPERTY ADDRESS: 3932 7	2001S
CHIRAL	<u> </u>
CHICHOTO	AFEVIS 60645
all as effectually in all respects as we could	do personally, giving and granting unto said ATTORNEYS full power said and thing whats sever requisite and necessary to be described.
and about the premises and all and even	do personally, giving and granting unto said ATTORNEYS full power y act and thing whats sever requisite and necessary to be done in and purposes, as we might or could do if personally present at the
STATE I SHALL BANKING HA DE COLLEGE	"" TOTOGROUP, DETADO PARA PARA PARA PARA PARA PARA PARA PAR
Dated this day of Overn );	
Jan of Troopy	2002
Ment Fill 18FAI	
	)
STATE OF ILLINOIS)	(35AL)
COUNTY OF COOL SS	
<del></del>	
The undersigned, a Notary Public in and for ea	ild Carry L. L.
Mery Feldman	id County, in the State aforesald, DO HEREBY CERTIFY that
personally known to me to be the some	whose name(s) is/are subscribed to the foregoing instrument,
appeared before me this date in person and ac	whose name(s) is/are subscribed to the foregains in
	ill got, for ma rick assissing a series and dollatered wa
Given under my hand and are	ial seal, this day of Movember_2002
ر ما nand and dmc	lal seal, this day of 10 yearler 2002
	n)
Prepared by:	
Mail to:	Notaby Public
A · 1 Mertgage Corpora	The R
42 Kevere Drive, Su	OFFICIAL SEAL
Northbook, Illinois	I TOTAL PUBLIC - Close - 4 to .
	My Commission of Illinois
	My Commission Expires Mar. 8, 2003

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7 f.



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000373329 SC

STREET ADDRESS: 2932 JARVIS

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 10-25-314-028-0000

#### LEGAL DESCRIPTION:

LOTS 27 AND 28 IN BLOCK 2 IN OLIVER SALINGER AND CO'S JARVIS AVENUE ADDITION TO LOGERS PARK, BEING SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE DI 25, COOK CC.

COOK CC.

COOK CC.

COOK COOK CC.

COOK COOK CC. SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EGALD