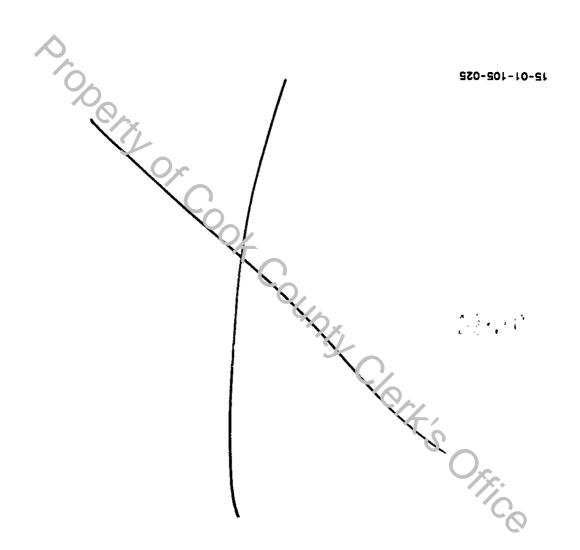
OFFICIAL C 2002-11-25 10:45:54 Prepared By: Cook County Recorder HOMELAND MORTGAGE COMPANY 34 NORTH CASS AVENUE WESTMONT, ILLINOIS 60559 and When Recorded Mail To HOMELAND MORTGAGE COMPANY 34 NORTH CASS AVENUE WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE 806907 Corporation Assignment of Real Estate Mortgage 2 2129300 LOAN NO.: 0013607452 FOR VALUE RECEIVED the ordersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, JAG A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4/01-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 2002 GAYATHRI SUNDARESAN AND RAMAMOORTHY SUNDARESAN, HUSBAND AND WIFE to HOMELAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 34 NORTH CASS AV :NUE WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. , as Document No. , page(s) COOK County Records, State of ILLINOIS 130191 (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1534 ASHLAND AVENUE, RIVER FOREST, ILLINOIS 60305 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HOMELAND MORTGAGE COMPANY COUNTY OF before OCTOBER 28. 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Zhu Chen Its: Zhu Chen President known to me to be the President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of **HENG CHEN** Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois My Commission Expires 10/30/05 be the free act and deed of said corporation. Notary Public _ County, My Commission Expires

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Kev. 05/05/97 DPS 049



SEE ATTACHED LEGAL DESCRIPTION

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008069077 HL STREET ADDRESS: 1534 ASHLAND AVE.

CITY: RIVERFOREST COUNTY: COOK

TAX NUMBER: 15-01-105-025-0000

LEGAL DESCRIPTION:

LOT 45 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE THE
12, EA.

OKCOOK
COLINIA
CLOCKS
OFFICE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

21301515