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0021301515

1407/162 11 001 Page 1 of 3
2002-11-25 10:45:54
Cook County Recorder 28.00



0021301515

Prepared By:

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

8069077
22129300

3
sw

LOAN NO.: 0013607452

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 2002**
executed by

**GAYATHRI SUNDARESAN AND
RAMAMOORTHY SUNDARESAN, HUSBAND AND WIFE**

to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

21301514

COOK

, page(s)

, as Document No.
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1534 ASHLAND AVENUE, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

HOMELAND MORTGAGE COMPANY

On **OCTOBER 28, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**Zhu Chen
President**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

COOK
County,

My Commission Expires

By:
Its:

**Zhu Chen
President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 333-67

11/03/15/02

DPS 171

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

15-01-105-025

12/1/15

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0013807452

21301515

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008069077 HL
STREET ADDRESS: 1534 ASHLAND AVE.
CITY: RIVERFOREST COUNTY: COOK
TAX NUMBER: 15-01-105-025-0000

LEGAL DESCRIPTION:

LOT 45 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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