

UNOFFICIAL COPY

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2002-11-25 10:54:24

Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
BY "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038530922 LPS #: 881336 Bin #: 11-12-02LL2



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 2/26/91 made and executed by IEMART WHITE AND DOROTHY A. WHITE, HUSBAND  
AND WIFE to secure payment of the principal sum of \$67000.00 Dollars and  
interest to FIRST FINANCIAL MORTGAGE CORP. in the County of COOK and State of  
IL Recorded: 3/5/91 as Instrument #: 91098050 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

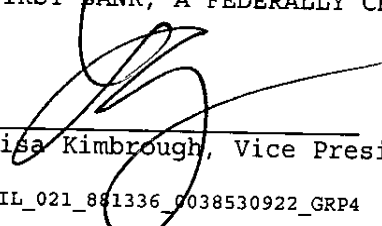
Tax ID No.: 29-10-418-035

Property Address: 687E E 152ND ST, DOLTON, IL 60419-2666.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 18,  
2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

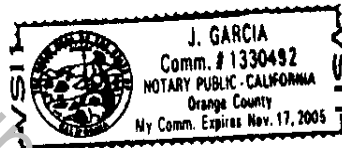
IL\_021\_881336\_0038530922\_GRP4

A

STATE OF CA  
COUNTY OF Orange

ON November 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
11/30/02

12/5/02  
B

Proprietary  
Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0038530922 LPS#: 881336 Bin #: 11-12-02LL2

THE WEST 19 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 4 OF CALUMET CENTER GARDENS FIRST ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THERE OF AND THAT PART OF LOTS 7 AND 8 IN THE SUBDIVISION OF PART OF THE LOTS XX, X AND X IN VAN VUURENS SUBDIVISION LYING EAST OF EAST LINE OF SAID WEST 80 RODS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office