

COOK COUNTY



This instrument must be recorded in:
COOK County, IL
Recording Requested BY:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JEFFREY D. SMITH
2637 N WILTON UNIT 1
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 0031652555 LPS #: 846463 Bin #: 11-18-02DT/DS



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 6/11/98 made and executed by JEFFREY D SMITH and GINA M SMITH,
HUSBAND AND WIFE to secure payment of the principal sum of \$269646.00 Dollars
and interest to NORTH SHORE COMMUNITY BANK in the County of COOK and State of
IL Recorded: 8/17/98 as Instrument #: 98724996 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 14-29-412-008

Property Address: 2637 N WILTON UNIT 1, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 18,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

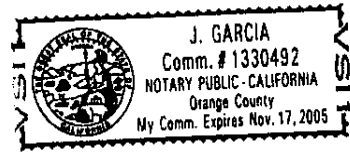
BY 
Wendy Heath, Assistant Secretary

IL_021_846463_0031652555_GRP4

A

STATE OF CA
COUNTY OF Orange
ON November 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 421003
11/11/02

11/27/02
B

Proprietary Clerk's Office

EXHIBIT A

Loan#: 0031652555 LPS#: 846463 Bin #: 11-18-02DT/DS



UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2637 NORTH WILTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER _____, IN THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office