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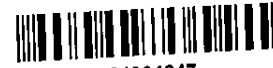
0021301847

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2002-11-25 13:30:45

Cook County Recorder

28.50



0021301847

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS AND LEASES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FRANCIS J. SHERIDAN DBA WOODSIDE BUILDERS and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS AND LEASES, bearing the 21 & 21 day JULY & JULY 2000 & 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00585598 & 00585599 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

~~LOTS 20 AND 21 IN BLOCK 3 IN MINNICKS OAK LAWN, SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-09-105-020-0000

Address(es) of Premises : 9533 S 54TH AVENUE, OAK LAWN, ILLINOIS 60453

Witness _____ hand _____ and seal _____, this 23 of AUGUST, 2002.

By: _____ (SEAL)

Attest _____ (SEAL)

ER 3481-365

ENTERPRISE LAND TITLE, LTD.

M

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of AUGUST, 2002.




NOTARY PUBLIC

Commission Expires _____

Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465



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001-0233428

3. Fee Simple interest in the land described in this Commitment is owned by FRANCIS J. SHERIDAN D/B/A WOODVIEW BUILDERS

4. The land referred to in this Commitment is described as follows:

UNIT 3E TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE _____, LIMITED COMMON ELEMENT, IN THE GABLES CONDOMINIUM AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND IT WIT:

LOTS 20 AND 21 IN BLOCK 3 IN MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2001 AS DOCUMENT 001-0233428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

