

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021301867

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST# 99-2038 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the 25 & 25 day MARCH & MARCH 2002 & 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO 0020421326 & 0020421327 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

ES/46534

LOTS 9, 10, 11, 12, 13, AND OUTLOTS B AND C IN DUN RAVEN PLACE PHASE II, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 2001 AS DOCUMENT 0010-908493, IN COOK COUNTY, ILLINOIS.

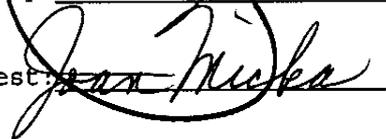
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-19-100-046-0000 & 28-19-100-048-0000

Address(es) of Premises : 6874, 6870, 6866, 6862, 6857, 6861, 6865, 6869, 6873, 6877 MICHAELS CIRCLE, TINLEY PARK, ILLINOIS 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 25 of OCTOBER, 2002.

By:  (SEAL)

Attest:  (SEAL)

ENTERPRISE LAND TITLE, LTD.

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of OCTOBER, 2002.

*Debra M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires \_\_\_\_\_

Record & return to:  
Griffin & Gallagher  
10001 So. Roberts Rd.  
Palos Hills, Ill. 60465



COOK County Clerk's Office