UNOFFICIAL COPY

COCK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

0021302036

9599/0001 39 004 Page 1 of 2 2002-11-25 09:08:23

Cook County Recorder

26.50



FULL RELEASE DEED

LOAN # 4804431 (RTN) PIN #: 13-07-326-044-0000

KNOWN ALL MEN BY THEST PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY KETRISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOSEPH P. VITELLO AND VERONICA E. V. (E) LO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 20, 2000 AND RECORDED OCTOBER 27. 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00847402 THE PREMISES THERIN DL: CRIBED, SITUATED IN THE COUNTY OF COOK STATE OF THE PROOF AS FOLLOWS WITH:

ILLINOIS AS FOLLOWS WITH:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SLA. TO BE HERETO AFFIXED, ON THIS 25TH DAY OF OCTOBER 2002.

CHARTER ONE LANK N. A., FKA CHARTER ONE BANK FSE, SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL - FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY'S. EVERMART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 25TH DAY OF OCTOBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. 3LAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

KIMBERLY G. WILKINSON, NOTARY PUBLIC

COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



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Property of Cook County Clerk's Office

RPN

LOAN# 4804431

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

) Or Coop LOT 55 IN BIG OAKS SUBDIVISION IN THE SOUTH ½ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF 7th Clork's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



October 25, 2002

PO Joseph P Vitello Veronica E Vitello 4913 N Sayre Ave Chicago IL 60656 3923

Loan No. 0004804431 Re:

Joseph P Vitello, Veronica E Vitello

Dear Mortgage Customer:

In regard to the loan noted above, I am enclosing the following documents to assist you in the release. Please be advised that you MUST record the document(s) that have instructions attached