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2002-11-25 11:29:15
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



C1020711
LOAN NO. 20023332 1

This form was prepared by **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC. (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **OCTOBER 25, 2002**, made and executed by
JAMES M. BUCKLEY, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **09-36-419-109-1029**
Property Address: **6441 N NORTHWEST HWY #3N, CHICAGO, ILLINOIS 60631**
such Mortgage having been given to secure payment of **(\$ 136,000.00)**
ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: **AMB**

3
14
NO

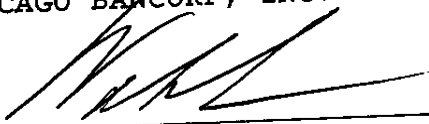
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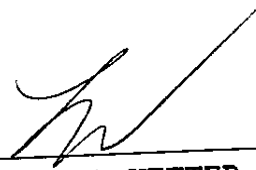
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, its heirs, administrators, executors, assigns and assigns of the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCT 25 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



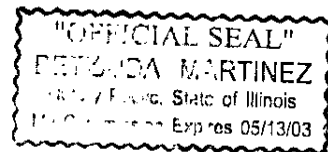
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On OCT 25 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*



Dated this 25 day of OCT, 2002

Cook County Clerk's Office

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-Tax ID Number: 09-36-19-109-1029

Property Address: 6441 N. Northwest Highway, #E-5
Chicago, IL 60631

Legal Description

Unit E-5 in the Northwest Point South Condominium, as delineated on a survey of the following described real estate:

Part of Lots 10 to 14 and part of the vacated alley in Gunther's Subdivision of Lot 6 of the Subdivision of that part of the East 1/2 of the Southeast 1/4 of Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, lying North of the Railroad, all in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document LR3045153, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office