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1111 CHURCH ST UNIT 405 EVANSTON, IL 60201-3630 P.I.N: 11-18-122-28-1017

9601/0862 09 006 Page 1 of 2 2002-11-25 14:04:52 Cook County Recorder 26.50

Drafted By: PATRICE SMART

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

0021302272

When recorded return to:
DONALD W WALTON
330 E BRIDLESPUR DR
KANSAS CITY, MO 64114-4721

Boott Walton
1111 Church St #405
Evanston, Il 60201



FOR THE PROTECTION OF 17.5 OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 1, 1977 made and executed by DONALD W WALTON AND EDITH J WALTON of the First part, to TELECRAPH SAVINGS AND LOAN ASSOCIATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 24034245, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 7, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTOKNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland Skokie office Coull Coull'TY RECORDER

EUGENE "GENE" MOORE

SEAL

Notary Public

On NOVEMBER 7, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free gct and deed of said corporation.

My Commission Expires:

Patrice Smart

Notary Public, Wayne County, MI

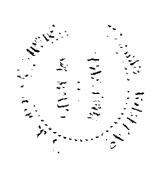
Acting in Oakland County, MI

My Commission Expires 12-28-2006



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Property of Cook County Clerk's Office



UNIT NUMBER 405 DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS LARCEL):
LOTS 12 AND 13 IN BLOCK 2 IN FLIZA A. PRATT'S ADDITION OF EVANSTON, A SUBDIVISION OF THE SOUTH WEST TO FELLOW OF THE NORTH WEST THAT OF RIDGE ROAD AND WEST OF RAILROAD, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 173, AND KNOWN AS TRUST NUMBER 46876 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22596214; TOGETHER WITH AN UNDIVIDED 2.536 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED ASN SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS