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2002-11-25 11:00:46

Cook County Recorder

26.58



FIRST AMERICAN LENDERS ADVANTAGE ORDER # 210509

This form was prepared by: Downers Grove National Bank Mail 10, address: 5140 S. Main Street Downers Grove, IL 60515

, tel. no.: (630) 968-6300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5140 S. Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, unto FBN PMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of MI whose address is 2600 W. BIG BEAVER ROAD, TROY, MI a certain Mortgage dated November 2nd, 2002 RICHARD W. KIEFT and KAREN E. KIEFT , Husband and Wir

(herein"Assignee

, made and executed b

to and in favor of ABN AMRO MORTGAGE GROUP, INC. property situated in Cook

upon the following described

County, State of Illinois: LOT 82 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT 2, A SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSTIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO (A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING; (B) SPECIAL ASSESSMENTS CONFIRMED AFTER APRIL 26, 1987; (C) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD ; (D) ZONING LAWS AND ORDINANCES; (E) EASEMENTS FOR PUBLIC UTILITIES; (F) DRAINAGE DITCHES, FEEDERS Parcel ID#:18-08-305-004

Property Address: 1715 W. 54TH STREET, LAGRANGE, IL 60525

such Mortgage having been given to secure payment of One Hundred Thousand and 00/100

(\$ 100,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (9608).01

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 2nd, 2002 Witness Linda Vach By: Witness (Signature) Assistant Vice President Attest Seal: November 2nd, 2002 ON BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID SUZANNE L. LOVEDAY COUNTY & STATE, PERSONALLY APPEARED , KNOWN TO ME TO BE THE ASST. VICE PRESIDENT (TITLE)_ OF THE CORPORATION HEREIN WHICH EXECUTED THIS INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SAID INSTRUMENT WAS S'GNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

995(IL) (9608).01

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OFFICIAL SEAL
KAREN N MCCRACKEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EX?, JUNE 27,2003

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Property of Cook County Clerk's Office