# UNOFFICIAL COPPY 04242, 340470181 41 001 Page 1 of

2002-11-25 11:09:45 28.50

Cook County Recorder



Release of Deed Full	Partial	
Know all Men by these presents, that BANK O	NE NA	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby michael w scanland and kathryn L Sc	lease, convey and qu ANLAND	it claim unto
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 05/29/02 as Document Number 002072535 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, sit legally described as follows, to-wit: SEE ATTACHED IL	terest, claim or deman or by a certain Mortga O Book NA Page COOK	ige dated  NA recorded/ County, in
Property Address: 2243 N GREENVIEW ST #D	CHICAGO	IL 60614

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511302459

PIN 14-32-108-038

Deed was filed.

### **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

21304242

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/02/02

BANK ONE NA

LYNN MOORE

Its: Mortgage Officer

Attest:

CATHERINE BURROW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

ØIVEN µnder my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
EVEANNA HUNT
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 6-18-2005

This instrument was prepared by: CATHERINE BURROW

00414511302459

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## JNOFFICIAL COPY

**Property Search Report** 

LOGOFF | SEARCH

**◀** Back



### **Legal Description**

Application

4511302459

Number:

DON

Parcel ID Number: 14-32-108-038

21304242

Current Ownership:

MICHAEL W SCANLAND AND KATHRYN L SCANLAND, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Property Address:

2243 N GREENVIEW ST UN IT D JUNE C/E

CHICAGO, IL 60614

**COOK County** 

#### Legal Description:

THE SOUTHEASTERLY 45.36 FEET OF THE NORTHEASTERLY 17.82 FEET OF THE SOUTHWESTERLY 20.38 FEET OF LOTS 7, 8 AND 9 TAKEN AS A TRACT IN BLOCK 4. IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST HALF OF BLOCK 15 'N SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID TRACT; THENCE NORTH 44 DEGREES, 51 MINUTES, 40 SECONDS WEST, A DISTANCE OF 48.34 FEET; THENCE SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, A DISTANCE OF 18.00 FEET, THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 22 DEGREES, 31 MINUTES. 09 SECONDS WEST, A DISTANCE OF 9.14 FEET; THENCE SOUTH 44 DEGREES, 51

MINUTES, 40 SECONDS EAST, A DISTANCE OF 32.46 FEET; THENCE NORTH 45 DEGREES, 29 MINUTES, 50 SECONDS EAST, A DISTANCE OF 45.85 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.