UNOFFICIAL COPY021304340

3398/0179 45 001 Page 1 of 2002-11-25 11:14:49 Cook County Recorder



#### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00030111082005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and Name(s)....:

JATIN SURYAWANSHI, KAJSHRI R PATIL

Property

1816 E. OAKTON,

ARLINGTON HEIGHTS,IL 60004

P.I.N. 0321303029

Address....: heir, legal representatives and assigns, all the right, title interest, clain, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/20/2002 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020537629, to the premises therein described as situated in the County of COOK, State of Illine is at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

- WITNESS my hand this 15 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

David Lovato

Assistant Secretary

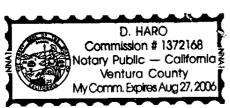
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF VENTURA

I, D. Haro a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Lovato, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Oc.ober, 2002.



21304340

D. Haro, Notary public Commission expires 08/28/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILE').

Mail Recorded Satisfaction To:

JATIN SURYAWANSHI, RAJSHRI P. PATIL 1816 E OAKTON ST ARLINGTON HEIGHTS, IL 60004

Prepared By: David Lovato

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

# **UNOFFICIAL COPY**

LOT 1 OF FURLET'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 12 IN BLOCK 3 IN ARLINGTON COUNTRYSIDE UNIT #2, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1994 AS DOCUMENT 94060274 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 21304340