



HSL Loan No. 1300645-5  
Pool No. 435074MF  
Loan No. 47475133

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**  
whose address is 999 N.W. GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 02/20/2001 Original Loan Amount \$234,685.00 Mortgage Date: 02/01/2001

Original Mortgagor: GUADALUPE BAHENA, JESUS JUAPEZ  
JAIME BAHENA

Instr #: 0010133637 Doc #: Trustee: Cert #: Book: 9297 Page: 0007

Legal: See Attached Legal Description Mortgagee: HOMESIDE LENDING, INC.

Section: Lot: Block: Group #: 0 District #: 0

Property/Tax ID #/Tax Map #: 13-26-220-029  
Address: 2934 NORTH SAWYER AVENUE, CHICAGO, IL 60618  
Date: 05/31/2002



HOMESIDE LENDING, INC  
*Tangerine Harkison*  
TANGERINE HARKISON, VICE PRESIDENT  
*Diana LeBlanc*  
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARKISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*  
SLADAN SINANOVIC, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic  
MY COMMISSION # CC809180 EXPIRES  
February 14, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

Loan Number: 13006455

Legal Description/Exhibit A:

LOT 10 IN BLOCK 2 IN HULL'S SUBDIVISION OF BLOCK 7 (EXCEPT THE NORTH 122 FEET OF THE EAST 123 FEET OF SAID BLOCK 7) IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.