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FIRST AMERICAN TITLE order # 11309

RELEASE OF MORTGAGE

3398/0155 45 001 Page 1 of 2002-11-25 10:50:17 26.50 Cook County Recorder

KNOW ALL MEN BY THESE

PRESENTS, that the undersigned, 20th Century Fox Federal Credit Union Of the County of Los Angeles and the State of California The party secured in and by a certain Mortgage executed by Wanda E Wells

THE ABOVE SPACE FOR RECORDERS USE ONLY

Dated the 25 th day of March 2000 A.D., and Recorded in the office of the Recorder on the County of Cook in the state of Illinois Document # 00241008, do hereby acknowledge receipt of full payment and sausfaction of the moneys secured in and by said document, and in consideration thereof to be ereby the premises therein described or conveyed for a description whereof referenced may be had to said document or said record thereof

PARCEL 1

UNIT NO 1405 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINETED ON a SURVEY OF THE FOLLOWING DESCRIBED REL ESATE; PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBT "C" TO THE DECLARATION OF CONDOMINIUM RECOUDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENT. GE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF S-26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3

EASEMENTS FOR THE BENEFIT OF PARCEL1 FOR INGRESS AND EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

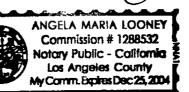
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 7^{TH} DAY OF NOVEMBER, A.D. 2002

ROBERT A NORRIS EXECUTIVE VICE PRESIDENT

MELISSA VARGAS VICE PRESIDENT MARKETING

SUBSCRIBED AND SWORN TO BEFORE ME

DAY OF November 19-2007



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SON LASALLE ST. Chroth 60608 Se 300

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