

UNOFFICIAL COPY

0021304334

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2002-11-25 11:11:59

Cook County Recorder 26.00



0021304334

RELEASE

LOAN NUMBER: 0003073129

PIN NUMBER: 03-30-215-022-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT J. SCHNEIDER

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE OCTOBER 16, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 98972590 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

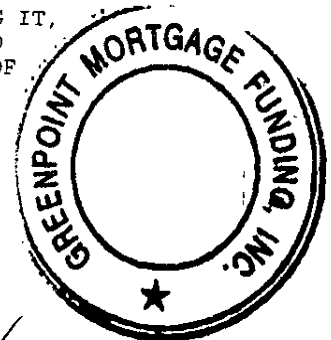
PIF DATE: SEPTEMBER 11, 2002

PROPERTY ADDRESS:
823 N FERNANDEZ AVENUE
ARLINGTON HEIGHTS IL 60004

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

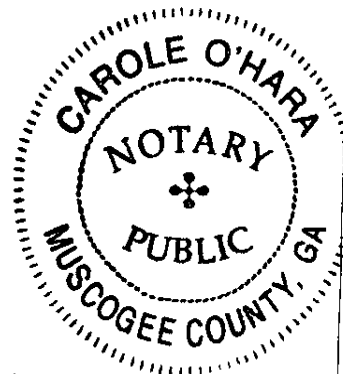


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 26, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



34
P2
3-
MAY
JTH

AFTER RECORDING RETURN TO:
BRIDGESPAN INC.
20525 NORDHOFF ST.# 101
CHATSWORTH, CA 91311

PREPARED BY: Edmae Cline
DS120/ENC-020211



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LOT 4 IN BLOCK A IN THE RESUBDIVISION OF CERTAIN BLOCKS & PART OF BLOCKS & VACATED STREET IN R.A. CEPAK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTH EAST QUARTER & THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF THE NORTH WEST HIGHWAY SAID NORTHWESTERLY LINE OF HIGHWAY BEING 66 FT NORTHEASTERLY OF & PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO & NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Parcel ID #: 03-30-215-022

Property of Cook County Clerk's Office
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