

UNOFFICIAL COPY

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2410/01/34 51 001 Page 1 of 2
2002-11-25 10:38:34
Cook County Recorder 26.50

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #: 8760697
Drafted By:

Space Above this Line for County Recorder

Property of Cook County Clerks Office
Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Drive Suite 200, Bloomington MN 55435

all beneficial interest under that certain Deed of Trust dated: November 02, 2001
executed by: Frank A. Ruffolo and Sherry Ruffolo

To Mortgage Max, Trustor
, Trustee

and recorded as Instrument No. 0011091554 on November 20, 2001 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: 01-36-204-001 Loan Amount: \$500,000.00
Property Address: 2 Red Hill Lane, South Barrington, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Mortgage Max

Dated: October 03, 2002

State of Minnesota) ss.
County of Hennepin

DERIC BOONE
Assistant Secretary

On October 03, 2002

before me

personally appeared DERIC BOONE, Assistant Secretary of Mortgage Max
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

VIET TRAN (Seal)

FOR NOTARY SEAL OR STAMP



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Property of Cook County

LOT 1 OF THE PRESERVES BEING A SUBDIVISION OF PART OF THE NORTHEAST
QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS RECORDED IN THE COOK
COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 96-576864 ON JULY 29, 1996 AT
10:55 A.M.

Clerk's Office