

UNOFFICIAL COPY

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2002-11-25 12:28:54

Cook County Recorder 28.00



0021305559

Property of Cook County Clerk's Office

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #9534800743
PREPARED BY: CHRISTINA FERRENDELLI
MIN:

~~WHEN RECORDED, RETURN TO:
MACAULAY OLUMIDE
494 164TH STREET
CALUMET CITY, IL 60409~~

254346/212240

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MACAULAY OLUMIDE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 26, 2000, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 00608409 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #30-20-319-002 COMMONLY KNOWN AS:
494 164TH STREET
CALUMET CITY, IL 60409



RECORD AND RETURN TO:
FIDELITY NATIONAL TITLE
NATIONAL LENDERS DIVISION
2500 McCLELLAN AVE., SUITE 120
PENNSAUKEN, NJ 08109

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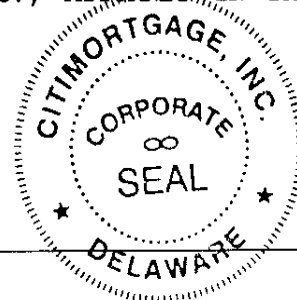
9534800743

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 5, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

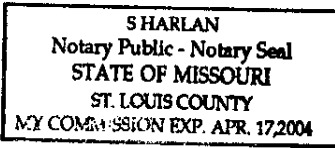
BY: Debbie S. Morrow
DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 5, 2001.



S. Harlan
NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ATC MORTGAGE FORM
Schedule A - Continued

Policy No.: 50277466

4. Legal Description:

LOT 2 IN GASIOR'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 297.00 FEET OF THE NORTH 789.98 FEET BY PARALLEL LINES OF LOTS 2 AND 3 TAKEN AS A TRACT IN HEWES AND OTHERS PLAT OF THE WEST 40 ACRES OF THE NORTH FRACTION OF THE SOUTHWETS FRACTIONAL 1/4 NORTH OF THE CALUMET RIVER (EXCEPT THE WEST 5 ACRES OF SAID 40 ACRES) IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 48 FEET OF THE NORTH 787.98 FEET OF SAID LOT 2 DEDICATED FOR PUBLIC STREET BY PLAT OF DECLARATION RECORDED FEBRUARY 10, 1970 AS DOCUMENT NUMBER 21077917), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-20-319-002

Property of Cook County Clerk's Office

21305559



Vice President

Member No.
7074

OMC
10291270

A SIGNATURE OF ATTORNEY