UNOFFICIAL COPY

Prepared By: Shannon Timek 25 Enterprise Center Newport, RI 02842

ASSIGNMENT OF MORTGAGE

1760990 EQ04 \$ \$6.50

Greensboro Dri	etronic Registration Systems, Inc. ("MERS"), 8021 rive, McLean, VA 22102, as nominee for lewport, RI 02842, its successors and assigns, hereby ERVICES, LLC 301 Lippincott Drive, Suite 100 Marlton, NJ 08053
4 1 11 11 1 1 1 1 1 1 1 1 1	and interest in and to a certain mortgage executed by Allen ring the date of the 11th of February A.D. 2002 and arck A.D. 2002 in the office of the Recorder
Signed on 03/21/2002 Mor 8021 0020251294 By	rtgage Electronic Registration Systems, Inc. ("MERS") 1 Greensboro Drive, McLean, VA 22102
	Cheryl E. Miller Assistant Secretary 0021305560 3398/0296 45 001 Page 1 of 2 2002-11-25 12:30:32 Cook County Recorder 46.50
State of Rhode Island } County of Newport } SS:	Condon a Not ry Public, personally appeared Cheryl
E. Miller who acknowledged herself/himself to be A Regestration Systems, Inc., a corporation, personall satisfactory evidence, to be the individual(s) whose n acknowledged to me that he/she/they executed the sa his/her/their signatures(s) on the instrument, the individual(s) acted, executed the instrument.	name(s) is/are subscribe to the within instrument and
	Shannon Condon Notary Public My Commission expires: 03/23/05
	R+R.
Address of Preparer: AFS Financial, Inc. 25 Enterprise Center Newport, RI 02842	EQUITY ONE, INC. a Popular, Inc. Company 301 Lippincott Drive Martton, NJ 08053
Attn: Final documents Dept.	

MIN: 100049700004160236 MERS Phone: 1-888-679-6377

5N P 2 MY BW

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Action of the second second second

First American Title Insurance Company

ALTA COMMITMENT

Schedule A

Customer Loan No: N/A FERGUSON, ALLEN 435 N RIDGEWAY AVE CHICAGO, IL 60624

Commitment No: 661880

Effective Date: January 22, 2002 @ 8:00 a.m.

Policy o' Policies to be issued:

a. ALTA Owner's Policy: Proposed meand: FÉRGUSON, ALLEN

\$ 21,000.00 b. ALTA Loan Po'ley
Proposed Insured. /L'S FINANCIAL SERVICES INC., ITS SUCCESSORS AND/OR ASSIGNS

The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple and title to the estate or interest is said land is at the effective date hereof vested in:

Allen Ferguson III and Emma L. Ferguson, husband and wife, as tenants by the entirety

The land referred to in this Commitment is described as follows:

Lot 37 and Lot 38 in Block 14 in Devin's Subdivision of Block 12 and 14, in Morton's Subdivision of the East Half of the Northwest Quarter of Section 11, 15 w ship 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 2000 Cla

21305560

Amount:

\$ n/a

27,000.00

First American Title Insurance Company

Issued by: MIS Abstract Agency of Pennsylvania, Inc. 11059 West Maple Road, Suite D Omaha, Nebraska 68164 (800) 233-1433

By:

Patricia A. Crabb Authorized Signer Property of Cook County Clerk's Office