



WHEN RECORDED MAIL TO:
LOI P NGUYEN
30 HUMMINGBIRD LAN
STREAMWOOD, IL 60107

Loan No. 306734835

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **30 HUMMINGBIRD LAN, STREAMWOOD**
Permanent Tax No.: **06213070100000**

from the lien of a certain mortgage made and executed by **LOI PHUOC NGUYEN AND TINH NGUYEN AND HUONG THI LAM AND ET AL**, to **CHARTER MORTGAGE COMPANY** on March 27, 1998, and recorded in Document No. 98268561, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 7, 2002**.

CORPORATE SEAL



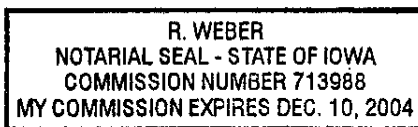
GMAC Mortgage Corporation
By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 7, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-06



(Notary's Seal)

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my
JAC

UNOFFICIAL COPY

0021305583 Page 2 of 2

Loan No. 306734835

EXHIBIT A

LOT 49 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AUGUST 11, 1993 AS DOCUMENT NUMBER 93632987.

Property of Cook County Clerk's Office