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WHEN RECORDED MAIL TO: MACDANIEL CAPULI 1530 SOUTH STATE #1025 CHICAGO, IL 60605

Loan No. 357310829

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, JA 50702

0021305603

3407/0228 48 001 Page 1 of 2002-11-25 12:01:03

Cook County Recorder

26.50

RELEASE OF MORTGAGE

STATE OF ILLINCIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Cormany) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 15.3 SOUTH STATE STREET #1025, CHICAGO

Permanent Tax No.: 1721210/45

from the lien of a certain mortgage made and executed by MACDANIEL CAPULI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFLS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on February 22, 2002, and recorded in Cocument No. 0020242783, Book 2213, Page 0061, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 29, 2002.

CORPORATE SEAL

Mortgage Company)

Wortgage Electronic Registration Systems, Inc. ("MYPS"), (solely a) nominee for Lender, Prism

Roberta Pettengili, Assistant Secretary P.O. Box 2026, Fint MI 48501-2026

STATE OF IOWA County of Black Hawk

On October 29, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Sectency, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is appropriate to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or antity upon behalf of which the person acted, executed this instrument.

and official seal

R. WEBER NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 713988** MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature R. Weber **Expiration Date:**

2002-10-04

12/10/2004

MIN: 100058900001059898 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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LEGAL DESCRIPTION:

PARCEL 1: UNITS 1025 AND 337 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMN ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT, 1 ATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Destrict of Collins Clark's Office