PREPARED BY & MAIL TO: UNOFFICIAL COPY M.S.C. FINANCIAL, INC.

JULIE TROCK 811 W. EVERGREEN AVE. #304 CHICAGO, IL 60622

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Cook County Recorder

46.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OHIO SAVINGS BANK, a federal savings bank, ITS SUCCESSORS AND/OR ASSIGNS ₹01 E. 9TH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of the undersioned in and to that certain Real Estate Mortgage executed by

## ALAN R. LAINF Z & KELLY L. LAINEZ, HUSBAND & WIFE

and dated 10/29/2002, to M.S.C. FINANCIAL, INC. a co peration organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, C. Lago, IL 60622 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL described hereinafter as follows

SEE ATTACHED LEGAL DESCRIPTION

0021305756

PIN NO: 14-17-404-046; P.I.Q. & O.P.

ALSO KNOWN AS: 4028 NORTH SHERIDAN ROAD UNIT 2, CHICAGO , L

TOGETHER with the note or notes therein described or referred to, the money due and to be some due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

Michael Chamberlin, President

STATE OF ILLINOIS COUNTY OF COOK

On 10/29/2002 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

(Affix seaMetro) OFFICIAL SEAL LAURA A SAMUEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/18/06 ······

## **UNOFFICIAL COPY**

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UU213U5757

## UNOFFICIAL COPY

C-222051

Parcel 1:

Unit 4028-2, together with its undivided percentage interest in the common elements appurtenant thereto, in 4028-30 North Sheridan Condominium, as delineated and defined in the Declaration of Condominium recorded as document no. 10234294, and as amended, in Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Spaces P-3 and P-4, as limited common elements as delineated on a survey attached to the declaration, aforesaid.

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