

UNOFFICIAL COPY COPY 306155

3398/0375 45 001 Page 1 of 2
2002-11-25 14:57:55
Cook County Recorder 26.50



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PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 200707081
PIN No. 03-10-403-025-0000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7 IN BLOCK 2 IN DUNHORN'S SUBDIVISION, UNIT NUMBER 3, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 23 1955 AS DOCUMENT NUMBER 16371790, IN COOK COUNTY ILLINOIS.

Property Address: 498W GREEN DRIVE, WHEELING, IL 60090
Recorded in Volume 1825 at Page 0013, Instrument No. 99729936
Parcel ID No. 03-10-403-025-0000 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: MICHAEL A FISCHER AND MARY T FISCHER, HUSBAND AND WIFE

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J.B


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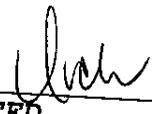
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Loan No. 200707081

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2002
OLD KENT MORTGAGE COMPANY


M.L. MARCUM
VICE PRESIDENT


VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 30, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

21306155

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK;
FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK;
SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL
SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN
SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST
FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN;
COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF
EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME
STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
AND COMMUNITY STATE BANK.

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