UNOFFICIAL C38970827 45 001 Page 1 of

2002-11-25 12:50:03

Cook County Recorder

28.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 9123010203039193 PIN No. 12-12-119-019-1019

ATARATRI KADAKA 100 TAKA 100 LUKE TARA 'YEATO ADOLAK 100 COPANY 100 K.

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described 'velow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trust, forever disc	harging the lien f	rom said Deed o	Trust.		
Property Address: 5 Recorded in Volume Parcel ID No. 12-1 ILLINOIS Borrower: ILONA	1-119-019-1019 of t	_ at Page the record of Mo	ortgages for C	istrumente no. <u>o o = o</u>	County,

(RIL1.F)

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## UNOFFICIAL COPY.

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#### **UNOFFICIAL COPY**

Loan No. 9123010203039193 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 14, 2002 OLD KENT MORTGAGE COMPANY DIANA ANDERSON VICE PRESIDENT *VICKIE HUSTED* ASSISTANT VICE PRESIDENT STATE OF IDAHO COUNTY OF BONNEVILLE before me, the undersigned, a Notary Public in said State, On this OCTOBER 14, 2002 and **VICKIE HUSTED** personally appeared **DIANA ANDLRSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as IIIF PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENI MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINIATI, OH 45263 acknowledged to me, that they, as such officers, leing authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. COMMISSION EXP. 10-10-08) CARÝN KILLIAN **CARYN KILLIAN** NOTARY PUBLE

CARYN KILLIAN NOTARY PUBLIC STATE OF IDAHO

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL DANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL, SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

21306103

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### **UNOFFICIAL COPY**

LN # 9123010203039193

UNIT NUMBER 125 IN 5319-35 NORTH DELPHIA AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF LOTS 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS. TRACT NUMBER 1, IN THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22420105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON TTH. N COOK

OPERATOR COOK

COOK

OPERATOR COOK

OP ELEMENTS, IN COOK COUNTY, ILLINOIS.

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