

UNOFFICIAL COPY

0021306757

3418/0507 05-001 Page 1 of 3
2002-11-25 14:59:41
Cook County Recorder 28.00



082
010547-ETIC-NM
010547-ETIC-NM

LOAN NO. 20023296.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**
a certain Mortgage dated **NOVEMBER 12, 2002**, made and executed by
ROBERT FITZPATRICK AND DENISE FITZPATRICK, HUSBAND AND WIFE, IN JOINT TENANCY

B

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-31-307-046**
Property Address: **1914 N. DAMEN AVENUE, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-TWO THOUSAND AND 00/100 (\$ **142,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **21806756**, at page (or as No.)
21806756) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

REC 333-CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: 1914 N. JAMES

CITY: CHICAGO

TAX NUMBER: 14-31-307-046-0000

UNOFFICIAL COPY 21306757

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

21306757


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/02.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On 11/12/02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this 12 day of November, 2002.

UNOFFICIAL COPY

Property of Cook County Clerk's Office