



0021306895

0295017748

This form was prepared by: LENA FERRY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc.

a corporation organized and existing under the laws of MN (herein "Assignee"), whose address is 3601 Minnesota Dr., MAC X4701-022, Bloomington, MN 55435 a certain Mortgage dated July 17, 2002, made and executed by John Marinakos and Soula Marinakos, husband and wife.

to and in favor of Metrofin Mortgage Banque Inc, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 01-27-405-003

Property Address: 3 LEXINGTON ROAD, SOUTH BARRINGTON, IL 60010

such Mortgage having been given to secure payment of SIX HUNDRED THOUSAND and NO/100

(\$ 600,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0020812903, at page ) of the Records of COOK

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

S-Y  
P-13  
M-N  
Y-W

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/26/02

Witness Donnie Hopper  
**DONNIE HOPPER**

Union Planters Bank, N.A.  
Assignor

Witness Santhosh Kamath  
**SANTHOSH KAMATH**

By: [Signature]  
(Signature)

Attest Sheila McFarland  
**SHEILA MCFARLAND**

**GRACE RICHEY BOURKE**  
**ASSISTANT VICE PRESIDENT**

Seal:



State of ALABAMA  
County of MONTGOMERY

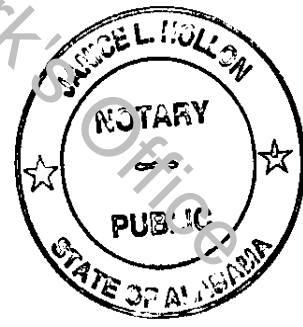
This instrument was acknowledged before me on JULY 26, 2002  
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT  
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon  
JANICE L. HOLLON

My Commission Expires 8-25-2002



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TICOR TITLE INSURANCE COMPANY

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ORDER NUMBER: 2000 000370869 SC  
STREET ADDRESS: 3 LEXINGTON  
CITY: SOUTH BARRINGTON COUNTY: COOK COUNTY  
TAX NUMBER: 01-27-405-003-0000

LEGAL DESCRIPTION:

LOT 30 IN SOUTH BARRINGTON LAKES UNIT 1, BEING A SUBDIVISION OF PARTS OF THE  
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 17, 1977 AS DOCUMENT 24151128, IN THE RECORDER OF DEEDS OFFICE, COOK  
COUNTY, ILLINOIS.

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