

UNOFFICIAL COPY

0021306821

3/11/03 19:51:00 Page 1 of 2  
2002-11-25 15:04:56  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
**STEVE B REID**  
160 HAZELNUT UNIT 160  
STREAMWOOD, IL 60107



0021306821

Loan No. 306045471

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **160 HAZELNUT UNIT 160, STREAMWOOD**  
Permanent Tax No. **061412050000**

from the lien of a certain mortgage made and executed by **STEVE B REID & RENEE B REID**, to **AMERICAN MORTGAGE & FINANCIAL SERVIC** on **April 2, 1998**, and recorded in Document No. **98289258**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 23, 2002**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

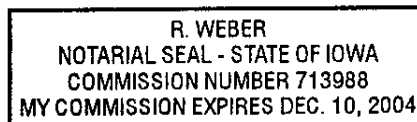
By: \_\_\_\_\_  
**Jody L. Henson, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **October 23, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-10-02



(Notary's Seal)

\$26.50

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LOT 10 IN BLOCK 18 STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450. BEING AT THE SOUTHWEST CORNER OF SAID LOT 10, THENCE NORTH 44 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 10, A DISTANCE OF 63.77 FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 83.34 FEET, THENCE NORTH 0 DEGREES 02 MINUTES 49 SECONDS EAST, A DISTANCE OF 51.43 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 58.04 FEET TO THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF 96.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 186.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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