UNOFFICIAL C

PREPARED BY & WHEN RECORDED

MAIL TO: Naux DAWN SAMUELSON

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

2002-11-25 15:07:23 Cook County Recorder

0021306926

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021149737

MAIL TO → BOX 352

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mc. trage described below, the undersigned, being the present legal owner of said indebtodress and thereby entitled and authorized to receive said payment, does hereby reliese, satisfy, and discharge from the lien, force, and effect of said mortgage.

GEORGE SOTIRAKOS, SINGLE MAN NEVER MARRIED Borrower:

Beneficiary: COLE TAYLOR BANK

Date of Deed: April

7, 1994

Date Recorded : April

13, 1994 Page:

Document:

Book : NA NA Volume:

Image:

19331080120000 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8011 S LOCKWOOD

60459 IL

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 25, 2002 on October

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



202d KENNETH A. KLIMA, JR.

VICE PRESIDENT

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STATE OF MARYLAND

COUNTY OF FREDERICK

) 55

25, 2002 , before me, the undersigned, a Notary Public in On this October personally known said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

E EYLER

COMMISSION EXPIRES: November Coop County Clart's Office

UNOFFICIAL COPY

SCHEDULE "A"

LOT 181 IN FRANK DELUGACH 79TH CICERO GOLF VIEW A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 38, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3RDS OF SAID NORTH 60 ACRES AS PER PLAT, EE EPTEN 13-108-0.

OF COOK COUNTY CLOTH'S OFFICE 21306926 RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS. PIN: 19-33-108-012-0000 VOLUME NO.: 192