

UNOFFICIAL COPY

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7/08/0106 30 001 Page 1 of 2
2002-11-25 16:04:23
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5434129



The undersigned certifies that it is the present owner of a mortgage made by **MARK W ARNOLD & KRISTINE FRANCIS ARNOLD** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 09/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98-836962. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3924 NORTH NORDICA AVENUE CHICAGO, IL 60634

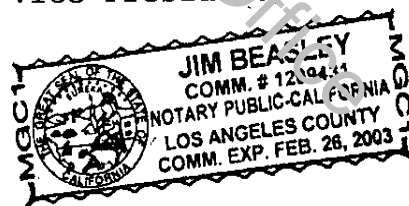
PIN# 13-19-102-036

dated 11/04/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/04/02 by Star Hillman the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

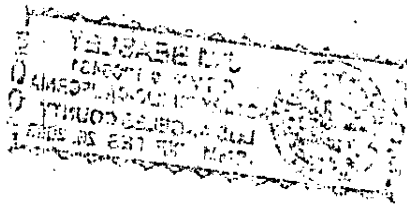
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC MF 2186M DG

Handwritten mark resembling a stylized '2' or 'J'.

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LOT 41 AND LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 5 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES THEREOF) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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