

PREPARED BY: CLAUDE L'HEUREUX
COMMUNITY BANK OF OAK PARK
RIVER FOREST
1001 LAKE STREET
OAK PARK, ILLINOIS 60301
AND WHEN RECORDED MAIL TO:
COMMUNITY BANK OF OAK PARK
RIVER FOREST
1001 LAKE STREET
OAK PARK, ILLINOIS 60301



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT W. SVOBODA and NANCY W. SVOBODA, HUSBAND AND WIFE

and dated 11/12/02, to COMMUNITY BANK OF OAK PARK RIVER FOREST 0021307027

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1001 LAKE STREET, OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No. COOK page(s) as Document No. described hereinafter as follows:

THE SOUTH 33 FEET OF THE NORTH 67 FEET OF LOT 2 IN FIRST ADDITION TO GREEN
OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O'Connor Title
Guaranty, Inc.

0022390

PIN 12-36-111-026-0000

ALSO KNOWN AS: 2136 N. 76TH AVENUE, ELMWOOD PARK, ILLINOIS 60707
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 12th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Claude L'Heureux
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 1-6-06
DOC PREP, INC. 10/94

Kris A Bahl

COMMUNITY BANK OF OAK PARK RIVER
FOREST

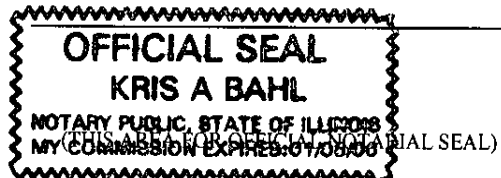
By: [Signature]

Its: Vice President

By:

Its:

Witness:



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Property of Cook County Clerk's Office

[Handwritten signature]

UNOFFICIAL COPY

0021307029

3397/0313 27 001 Page 1 of 2

2002-11-25 15:51:58

Cook County Recorder 26.50



(Space Above This Line for Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that Anchor Bank, an Illinois Corporation, does hereby certify that ANCHOR BANK of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Jay Coler and Elizabeth Cohen, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date July 30, 2002, and recorded in the office of the Register of Deeds for Lake County, Illinois on September 4, 2002, as Document 0020969401, premises therein described as follows, to with:

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 27, THE NORTHEAST QUARTER OF SECTION 23, AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT 24731265 IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 02-28-401-014 & 02-28-401-015

Address(es) of premises: 2501 Highland Drive Palatine Illinois

Signed sealed and delivered: October 25, 2002

O'Connor Title
Guaranty, Inc.

20022027

183

2 out

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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WITNESSES:

[Signature]
[Signature]

State of Illinois)

) ss.

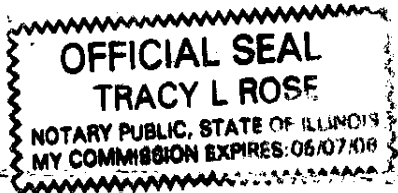
County of Lake)

ANCHOR BANK

By Linda M. Leber-Smith

Its Assistant Vice President

On October 25, 2002 before me, a Notary Public in and for said County, appeared Linda M. Leber-Smith to me personally known, and being duly sworn did say, that (s) he is Assistant Vice President of Anchor Bank and that said instrument was signed sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said corporation.



[Signature]
Notary Public, Lake County, Illinois
My Commission Expires

This instrument was drafted by:
Tracy Rose
Anchor Bank
P.O. 270
Grayslake, IL 60030

Return to:
ANCHOR BANK
P.O. BOX 270
GRAYSLAKE, IL 60030

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