UNOFFICIAL COPPS 8197

2002-11-26 09:59:33

Cook County Recorder

PAULA WARD

COMM. 1336184

My Comm. Expires JAN, 11, 2006

My Commence of the Commence of

26.50

Recording Requested by / Return To: KATHLEEN BANDERA 30 E Division St #16b, CHICAGO, IL 60610



Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: KATHLEEN BANDER'S

Recorded in Cook County, Illinois, on 09/10/93 at instrument # 98807285

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/09/2002

Wells Fargo Home Mortgage, Ipo

FKA Norwest Mortgage Ing

rada President Attest: Kim Gorman Assistant Secretar

State of California

County of Santa Clara

On 09/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, In

Notary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7155372 P.I.F.: 08/15/02

FINAL RECON.IL 90350 120.00 2 09/09/02 02:46:24 12:031 IL Cook 2745:1 23

rev. 90350 / 7155372

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7155372 (12-031 IL Cook)

Tax ID: 17031120341067

Date of mortgage: 08/31/98 Amount of mortgage: \$78850.00 Address: 30 E Division St #16b Chicago, Il 60610 UNIT 16B IN THE 30 EAST DIVISION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 7, 8, 9 AND 10 IN HUBBARD'S RESUBDIVISION LOTS 13, 14, 15 AND 16 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25111688; TOGETHER WITH ITS UNIDVIDED PERCENTAGE INTEREST IN THE COMMON

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