

UNOFFICIAL COPY

0021308385

303 70026 53 001 Page 1 of 2
2002-11-26 09:32:55
Cook County Recorder 26.50



0021308385

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:4793629

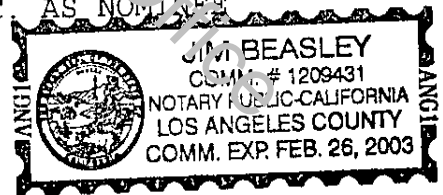
The undersigned certifies that it is the present owner of a mortgage made by **PATRICK F CUMMINGS & MARY ANN CUMMINGS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010788298. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7434 W LAWLER AVE NILES, IL 60714
PIN# 09-25-222-013

dated 11/04/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR NORTH AMERICAN MORTGAGE COMPANY

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/04/02
by Star Hillman the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR NORTH AMERICAN MORTGAGE COMPANY
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC RP 2360R Y

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0019788298

Property of Cook County Clerk's Office

LOT 31 IN SHEKLETON'S CRIOLE PARK, BEING A SUBDIVISION OF PART OF
LOTS 14, 15, 16 AND 17 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF
OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH EAST
QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE
NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



4793629

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