

UNOFFICIAL COPY 0021308333

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

3442/0076 41 001 Page 1 of 3  
2002-11-26 09:26:50  
Cook County Recorder 28.50

RECORD AND RETURN TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



[Space Above This Line For Recording Data]

LOAN #: 0100520196

0771545

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Larkspur Landing Circle Suite 101 Larkspur, CA 94939 does hereby grant, sell, assign, transfer and convey, unto the

**Matix Financial Services Corporation, An Arizona Corporation**  
**2133 W. Peoria Ave., Phoenix, AZ 85029**

(here "Assignee") whose address is

a certain Mortgage dated March 14, 2000 made and executed by Ralph Blust and Sandra Blust, Husband and Wife

to and in favor of GreenPoint Mortgage Funding, Inc. County, and State of Illinois upon the following described property situated in Cook

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE FOREMENTIONED DEED OF TRUST

Parcel ID#: 15-25-310-039  
Property Address: 292 Gatesby Road  
Riverside, IL 60546

such Mortgage having been given to secure payment of thirty-five thousand five hundred and xx / 100 (\$35,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2095 (or as No 190952) of the Records of Cook State of Illinois on 3-17-2000

, at page 86

County

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding, Inc.

3/20/2000

Jorge Mallque, Asst. Secretary

Illinois Assignment of Mortgage with Acknowledgement

Page 1 of 2

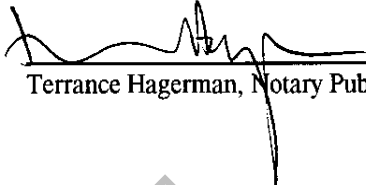
Initials \_\_\_\_\_

Handwritten initials and marks on the right margin.

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State of: California  
County of: MARIN

On March 20, 2000 before me, Terrance Hagerman, Notary Public personally appeared Jorge Mallque, Asst. Secretary known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
\_\_\_\_\_  
Terrance Hagerman, Notary Public (Seal)



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## Exhibit "A"

LOT 1271 (EXCEPT THAT PART LYING SOUTH WESTERLY OF A STRAIGHT LINE  
DRAWN FROM THE CENTER OF SOUTHEASTERLY LINE OR STREET LINE OF  
CENTER OF THE NORTHWESTERLY LINE OR REAR LINE OF SAID LOT) IN  
BLOCK 32 IN THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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