



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DAVID TULIPAN
2240 N SOUTHPORT AVENUE
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 0348472 LPS #: 835750 Bin #: 11-20-02 JTD



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/19/02 made and executed by DAVID J. TULIPAN and BETH A. TULIPAN, HUSBAND AND WIFE to secure payment of the principal sum of \$398600.00 Dollars and interest to FIRST ILLINOIS MORTGAGE, INC. in the County of COOK and State of IL Recorded: 6/28/02 as Instrument #: 0020719765 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 32 IN BLOCK 3 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 14-32-109-024-0000

Property Address: 2240 N SOUTHPORT AVE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 21, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

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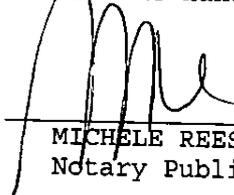
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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON November 21, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011399992581844) Z14001
11/6/02

11/22/02
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