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2002-11-26 11:22:43

Cook County Recorder 26.50

Prepared by: MBLO Funding  
11125 LaPorte Rd  
Mokena, IL 60448

Mailed To: ABN Amro  
4242 N. Harlem Ave  
Norridge, IL 60706

FL841

[Space Above This Line For Recording Data]

LOAN #: 02070013

PARCEL NUMBER: 17-03-227-018-1097

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to

ABNAMRO MORTGAGE GROUP

whose address is 4242 N HARLEM AVE NORRIDGE, IL

all beneficial interest under that certain Mortgage dated the 3RD day of SEPTEMBER, 2002, executed by DAWN R VANDERVEEN, AN UNMARRIED WOMAN

as Borrower, to

MBLO FUNDING, INC

, at page \_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. 002/388596 of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 6, 2002

MBLO FUNDING, INC

By [Signature] JOSEPH M SIWINSKI

Its PRESIDENT

STATE OF ILLINOIS }

SS. }

COUNTY OF WILL }

Its

The foregoing instrument was acknowledged before me, a Notary Public, by JOSEPH M SIWINSKI, the PRESIDENT

and by, of MBLO FUNDING, INC

, the

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of SEPTEMBER, 2002.

[Signature] Annette Siwinski JP  
Notary Public

ANNETTE SIWINSKI

Residing at: 20273 S. Woodhouse

My Commission Expires: AUGUST 27, 2005

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Loan No.: 626969010

Borrower: DAWN R VANDERVEEN

UNIT 19C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 60, 61, 81, AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82), IN LAKE SHORE DRIVE ADDITON TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TOT HE DECLARATION OF CONDOMINIUM, MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 31107, RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19772502, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE FOMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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