



COOK COUNTY RECORDER
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MICHAEL MALINOWSKI
12812 S MARQUETTE AVENU
CHICAGO, IL 60633

SATISFACTION OF MORTGAGE

Loan #: 2723230 LPS #: 847021 Bin #: 11-15-02RH



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/19/2001 made
and executed by MICHAEL MALINOWSKI and JENNIFER KLEIN, BOTH SINGLE PERSONS to
secure payment of the principal sum of \$1,5963.00 Dollars and interest to
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 7/30/2001
as Instrument #: 0010685856 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

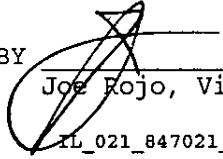
Tax ID No.: 26-30-317-019-0000

Property Address: 12812 S MARQUETTE AVENU, CHICAGO, IL 60633.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 18,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_847021_2723230_GRP4

A


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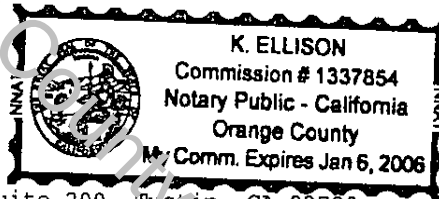
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON November 18, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 506826
11/11/2002


11/27/2002
B

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EXHIBIT A

Loan#: 2723230 LPS#: 847021 Bin #: 11-15-02RH 

LOT 4 IN BLOCK 3 IN FORD CITY SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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