

UNOFFICIAL COPY

0021308526

12/22/00 83 003 Page 1 of 3

2002-11-26 11:43:35

Cook County Recorder

28.50



0021308526

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

WILLIAM GRANT

9033 SOUTH HOYNE AVENUE

CHICAGO, IL 60620

SATISFACTION OF MORTGAGE

Loan #: 2587671 LPS #: 846907 Bin #: 11-15-02DB



KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/22/00 made and executed by WILLIAM F GRANT AND SHARON K GRANT HUSBAND AND WIFE to secure payment of the principal sum of \$241000.00 Dollars and interest to CHARTER ONE MORTGAGE CORP. in the County of COOK and State of IL Recorded: 1/3/01 as Instrument #: 0010003752 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 25-06-121-005-0000

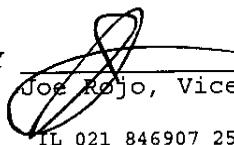
Property Address: 9033 SOUTH HOYNE AVE, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 19, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Joe Rejo, Vice President

IL_021_846907_2587671_GRP4


A

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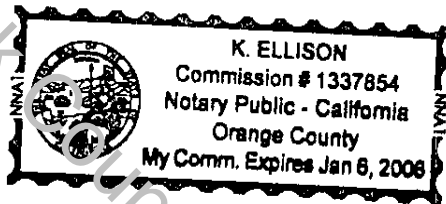
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STATE OF CA
COUNTY OF Orange
ON November 19, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726263
11/11/02


11/27/02
B

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EXHIBIT A

Loan#: 2587671 LPS#: 846907 Bin #: 11-15-02DB 

THE NORTH 1/2 OF LOT 16, ALL OF LOT 17, ALL OF LOT 18, IN BLOCK 22 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 OF A. BOOTH'S SUBDIVISION, AND BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION, ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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