

UNOFFICIAL COPY 0021308528

9612/0309 83 003 Page 1 of 3  
2002-11-26 11:44:55  
Cook County Recorder 28.50



0021308528

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOZEF POZNIAK  
198 N ELMHURST ROAD  
PROSPECT HEIGHTS, IL 60070

**SATISFACTION OF MORTGAGE**

Loan #: 2632083 LPS #: 846941 Bin #: 11-15-02DB



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/27/01 made  
and executed by JOZEF POZNIAK, ANNA JOZNIAK, HUSBAND AND WIFE to secure  
payment of the principal sum of \$275000.00 Dollars and interest to FIRST HOME  
MORTGAGE in the County of COOK and State of IL Recorded: 4/18/01 as  
Instrument #: 0010313210 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 03-22-307-029-0000

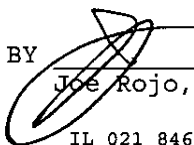
**Property Address:** 198 N ELMHURST ROAD, PROSPECT HEIGHTS, IL 60070.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 19,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

  
Joe Rojo, Vice President

IL\_021\_846941\_2632083\_GRP4

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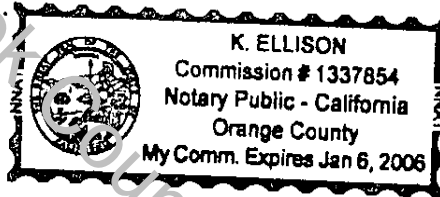
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON November 19, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 726567  
11/11/02

11/27/02  
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Orange County Clerk's Office

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**EXHIBIT A**

Loan#: 2632083 LPS#: 846941 Bin #: 11-15-02DB



**LOT (EXCEPT THE WEST 260 FEET THEREOF) IN SMITH AND DAWSON'S COUNTRY CLUB ACRES, BEING AN OWNER'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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