

UNOFFICIAL COPY 0021308635

7610/0479 83 003 Page 1 of 3
2002-11-26 13:36:31
Cook County Recorder 28.50



0021308635

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048037321 LPS #: 862513 Bin #: 11-14-02PA



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 12/20/93 made and executed by ANDRE BROWN, A SINGLE MAN to secure
payment of the principal sum of \$62280.00 Dollars and interest to CHARLES F.
CURRY COMPANY, A MISSOURI CORP in the County of COOK and State of IL
Recorded: 1/3/94 as Instrument #: 94004042 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 29-14-147-008

Property Address: 15629 INGLESIDE AVE, DOLTON, IL 60419.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 21,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY 
Francis Tran, Assistant Secretary

IL_021_862513_0048037321_GRP4

A

3/25
W.C.

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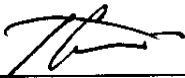
Property of Cook County Clerk's Office

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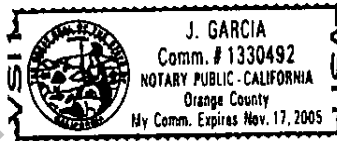
0021308635-282

STATE OF CA
COUNTY OF Orange

ON November 21, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100010980005508543)
11/25/02

11/30/02
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EXHIBIT A

Loan#: 0048037321 LPS#: 862513 Bin #: 11-14-02PA



**LOT 56 IN IVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLE OF COOK COUNTY, ILLINOIS ON FEBRUARY 10, 1955, AS DOCUMENT NUMBER
1650095, IN COOK COUNTY, ILLINOIS.**

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