

UNOFFICIAL COPY 0021308944

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2002-11-26 10:28:23
Cook County Recorder 28.50



0021308944

Loan Number:
23190564

Prepared by:
Linda Blakeman
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Larry F Tackett

3314 N Octavia Avenue
Chicago, IL 606340000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Larry F Tackett and Keriza T Tackett, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/24/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on of records, Auditor's File No./Document No. 09116695. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:
so 33ft of lot 16 collins/gauntletts sect 24, t 40n r12n doc# 4676134
Property Address: 3314 N Octavia Avenue, Chicago, IL 606340000, PIN: 12-24-421-027
xx Recorded 6-28-99 # 991168386 - Re-Recorded 11-30-99 # 09116695
Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 08/18/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Susan Hornung
Susan Hornung, Manager

S-1
P-3
H-1

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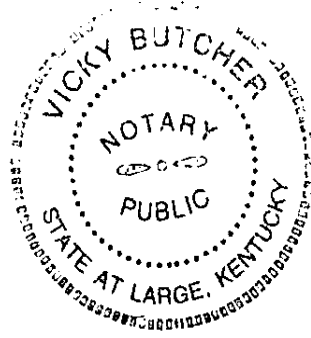
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/18/2001 by Susan Hornung, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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THE SOUTH 33 FEET OF LOT 16 IN COLLINS AND GAULETT'S SECOND GARDEN SUBDIVISION IN THE SOUTH EAST 1/4 OF FRAC'L SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, NORTH OF BELMONT AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1910 AS DOCUMENT 4676134 IN COOK COUNTY, ILLINOIS.

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