

UNOFFICIAL COPY

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3442 0179 41 001 Page 1 of 2  
2002-11-26 13:32:01  
Cook County Recorder 26.50

Recording Requested by / Return To:  
ERNEST F SCHMIDT JR  
3908 W 123rd St, ALSIP, IL 60658



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC  
Original Mortgagor: ERNEST F SCHMIDT JR, GAYLE M SCHMIDT  
Recorded in Cook County, Illinois, on 05/04/96 as Instrument # 96-340699  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/14/2002  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

By: Nannette Thomas Rose Spaulding  
Nannette Thomas Attest: Rose Spaulding  
Vice President Assistant Secretary

State of Nevada  
County of Washoe  
On 11/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7273193 P.I.F.: 10/31/02  
FINAL RECON.IL 90350 120.00 1 11/14/02 03:31:37 12-031 IL Cook 3951:23 64

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7273193 (12-031 IL Cook)

Tax ID: 24-26-109-016, 24-26-109-026

Date of mortgage: 04/25/96 Amount of mortgage: \$103000.00 Address: 3908 W 123rd St Alsip, IL 60658

PARCEL 1: LOT 58 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT F OF RESUBDIVISION OF LOT 8 IN ALSIP GARDENS SUBDIVISION OF PART OF LOT 17 IN BRAYTON FARMS NO. 2 A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1969 AS DOCUMENT NO. 17939727 ALL IN COOK COUNTY, ILLINOIS.

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