RELEASE DEED UNOFFICIAL C

10:50:48

Cook County Recorder

26.00

MAIL TO:

Pamela Plancon Jeffrey Plancon 715 W. Haven Dr. Arlington Heights, IL 60005

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jeffrey Plancon and Pamela Plancon, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of June, 1999, and recorded in the k corder's Office of Cook County, in the State of Illinois, as Document No. 99839847, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 144 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 08-09-301-011

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 715 W. Haven Dr., Arlington Heights, IL 60005

Dated this 12th day of March, 2002.

Assistant Vice President

(SEAL)

(SEAL)

nelle Dunagan, Mortgage Loan Officer

**UNOFFICIAL COPY** 

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of Mr.rch, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. SENSEN
Notary Public, State of Illinois
by Commission Expires 3/26/03

SI308281

Clart's Office