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3442/0144 41 001 Page 1 of

2002-11-26 13:12:01 Cook County Recorder 28.50



% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ON	E, NA	
	("	Bank") in
consideration of one dollar, and other good and va whereof is hereby acknowledged, does hereby rel HELEN RAWSON AND DARRELL D RAWSON	aluable considerations, ease, convey and quit	, the receipt claim unto
representatives and assigns, all the right, title, interwhatsoever Bank may have acquired in, through on 05/09/01 as Document Number 0010454913 registered in the Recorder's/Registrars Office of Country the State of Illinois applicable to the property, situating ally described as follows, to-wit:	rest, claim or demand ir by a certain Mortgago <u>Book NA Page</u> SOOK	NA recorded/
SEE ATTACHED		Office
Property Address: 720 W GORDON TER APT 140	CHICAGO	IL 60613

PIN 14-16-303-035-1127

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property of Cook County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply

21309524

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/25/02

BANK ONE, NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cificers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511186966

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE ICOLLECTIVELY THE PARCEL) PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (PARCEL 2) SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (PARCEL 3) LOTS 5. 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THE PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMON'S AND GORDON'S ADDITION TO CHICAGO, &

LYING BETWEEN SAID LOTS IN THE

THE THIS OF COOK COUNTY CLOSELY'S OFFICE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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